# ARIZONA CORPORATION COMMISSION UTILITIES DIVISION RECEIVED

APR 15 2004

ANNUAL REPORT MAILING LABEL – MAKE CHANGES OF WHILITES

W-04106A Cibola Mutual Water Company RR2, Box 77 Cibola AZ 85328

# **ANNUAL REPORT**

FOR YEAR ENDING

2003 12 31

FOR COMMISSION USE

Ann04 03

### **COMPANY INFORMATION**

| Cibola Mutual  ox 77  AZ  (State) | 85   |  |
|-----------------------------------|--|--|
| AZ<br>(State)                     | 25   |  |
| (State)                           | <u> </u>   | 328  |
|                                   | (Zip   | )  |
| Fax No. (Include Area Code)       | Pager/Cell No. (In   | clude Area Code)   |
|                                   | Tagon con 1101 (m  | <b>,,,,,,,</b>   |
|                                   |  |  |
| eet)                              | · · · · · · · · · · · · · · · · · · ·  |  |
| (State)                           | (Zip)  |  |
| Fax No. (Include Area Code)       | Pager/Cell No  | . (Include Area Code)  |
|                                   |  |  |
| Grundy (Name)                     | Pres   | ident  |
| C 1606                            | AZ<br>(State)  | 85328<br>(Zip)   |
|                                   |  |  |
| Fax No. (Include Area Code)       | Pager/Cell No. (Inc  | :lude Area Code)   |
|                                   |  |  |
| (Marro)                           |  |  |
| (Name)                            |  |  |
| (City)                            | (State)  | (Zip)  |
| Fax No. (Include Area Code)       | Pager/Cell No. (Inch   | ude Area Code)   |
|                                   |  |  |
|                                   |  |  |
|                                   | (State)  Fax No. (Include Area Code)  GEMENT INFORMATI  (Name) (City)  Fax No. (Include Area Code)  (Name) (City)  Fax No. (Include Area Code) | (State) (Zip)  Fax No. (Include Area Code) Pager/Cell No  GEMENT INFORMATION  Cyundy Pres (Name) (Titl  A Z (City) (State)  Fax No. (Include Area Code) Pager/Cell No. (Include Area Code)  (Name) (State) |

Page 1

filing.

| Statutory Agent:   |  |                                    |  |  |
|--|--|------------------------------------|--|--|
|  | (Name)   |                                    |  |  |
| (Street)   | (City)   | (State) (Zip)                      |  |  |
| Telephone No. (Include Area Code)                            | Fax No. (Include Area Code                       | Pager/Cell No. (Include Area Code) |  |  |
| Attorney: Dan Field  | (Name)   |                                    |  |  |
| PO BOX 77 (Street)   | Duartzsite                                       | AZ<br>(State) (Zip)                |  |  |
| (Street)  (7.28) 927 4333  Telephone No. (Include Area Code) | Fax No. (Include Area Code)                      | Pager/Cell No. (Include Area Code) |  |  |
| ☐ Please mark this box if the above filing.                  | address(es) have chang                           | ged or are updated since the last  |  |  |
| OWNE   | RSHIP INFORMATIO                                 | <u>ON</u>                          |  |  |
| Check the following box that applies to your                 | company:   |                                    |  |  |
| Sole Proprietor (S)  | C Corporation (C) (Other than Association/Co-op) |                                    |  |  |
| Partnership (P)  | ☐ Subchapter S Corporation (Z)                   |                                    |  |  |
| ☐ Bankruptcy (B)   | Association/Co o                                 | op (A)                             |  |  |
| Receivership (R)   | ☐ Limited Liability                              | y Company                          |  |  |
| Other (Describe)   |  |                                    |  |  |
| <u>C</u> (   | OUNTIES SERVED                                   |                                    |  |  |
| Check the box below for the county/ies in wh                 | nich you are certificated to p                   | rovide service:                    |  |  |
| <b>ДАРАСНЕ</b>   | ☐ COCHISE  | ☐ COCONINO                         |  |  |
| ☐ GILA   | ☐ GRAHAM   | ☐ GREENLEE                         |  |  |
| LA PAZ   | ☐ MARICOPA                                       | ☐ MOHAVE                           |  |  |
| ☐ NAVAJO   | ☐ PIMA   | ☐ PINAL                            |  |  |
| ☐ SANTA CRUZ   | ☐ YAVAPAI  | ☐ YUMA                             |  |  |
| ☐ STATEWIDE  |  |                                    |  |  |

COMPANY NAME Cibols Mutual Water Co.

#### **UTILITY PLANT IN SERVICE**

| Acct.<br>No. | DESCRIPTION                            | Original Cost (OC) | Accumulated Depreciation (AD) | O.C.L.D. (OC less AD) |
|--------------|--|--------------------|-------------------------------|-----------------------|
| 301          | Organization                           | 0                  | 0                             | 0                     |
| 302          | Franchises                             |                    |                               | $\wedge$              |
| 303          | Land and Land Rights                   |                    |                               |                       |
| 304          | Structures and Improvements            |                    |                               |                       |
| 307          | Wells and Springs                      |                    |                               |                       |
| 311          | Pumping Equipment                      |                    |                               |                       |
| 320          | Water Treatment Equipment              |                    |                               |                       |
| 330          | Distribution Reservoirs and Standpipes |                    |                               |                       |
| 331          | Transmission and Distribution Mains    |                    |                               |                       |
| 333          | Services                               |                    |                               |                       |
| 334          | Meters and Meter Installations         |                    |                               |                       |
| 335          | Hydrants                               |                    |                               |                       |
| 336          | Backflow Prevention Devices            |                    |                               |                       |
| 339          | Other Plant and Misc. Equipment        |                    |                               |                       |
| 340          | Office Furniture and Equipment         |                    |                               |                       |
| 341          | Transportation Equipment               |                    |                               |                       |
| 343          | Tools, Shop and Garage Equipment       |                    |                               |                       |
| 344          | Laboratory Equipment                   |                    |                               |                       |
| 345          | Power Operated Equipment               |                    |                               |                       |
| 346          | Communication Equipment                |                    |                               |                       |
| 347          | Miscellaneous Equipment                |                    |                               |                       |
| 348          | Other Tangible Plant                   |                    |                               |                       |
|              | TOTALS                                 | <del>(</del> )     | 0                             | $\Theta$              |

This amount goes on the Balance Sheet Acct. No. 108

COMPANYNAME Cibole Mutual Water Co

## CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR

| Acct. | DESCRIPTION                            | Original<br>Cost (1)                    | Depreciation<br>Percentage<br>(2) | Depreciation  Expense (1x2) |
|-------|--|---|-----------------------------------|-----------------------------|
| 301   | Organization                           | 0                                       | .0                                | 0                           |
| 302   | Franchises                             |   |                                   |                             |
| 303   | Land and Land Rights                   |   |                                   |                             |
| 304   | Structures and Improvements            |   |                                   |                             |
| 307   | Wells and Springs                      |   |                                   |                             |
| 311   | Pumping Equipment                      |   |                                   |                             |
| 320   | Water Treatment Equipment              |   |                                   |                             |
| 330   | Distribution Reservoirs and Standpipes |   |                                   |                             |
| 331   | Transmission and Distribution Mains    |   |                                   |                             |
| 333   | Services                               |   |                                   |                             |
| 334   | Meters and Meter Installations         |   |                                   |                             |
| 335   | Hydrants                               | /                                       |                                   |                             |
| 336   | Backflow Prevention Devices            | /                                       |                                   |                             |
| 339   | Other Plant and Misc. Equipment        |   |                                   |                             |
| 340   | Office Furniture and Equipment         |   |                                   |                             |
| 341   | Transportation Equipment               |   |                                   |                             |
| 343   | Tools, Shop and Garage Equipment       |   |                                   |                             |
| 344   | Laboratory Equipment                   |   |                                   |                             |
| 345   | Power Operated Equipment               |   |                                   |                             |
| 346   | Communication Equipment                |   |                                   |                             |
| 347   | Miscellaneous Equipment                |   |                                   |                             |
| 348   | Other Tangible Plant                   |   |                                   |                             |
|       | TOTALS                                 | 1 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |                                   | 0                           |

This amount goes on Comparative Statement of Income and Expense \_\_\_\_

Acct. No. 403.

COMPANY NAME Cibola Mutual Water Co.

### **BALANCE SHEET**

| Acct.<br>No. | DEC   |             | BALANCE AT<br>END OF<br>YEAR                     |  |
|--------------|---|-------------|--|--|
|              | CURRENT AND ACCRUED ASSETS                  |             |  |  |
| 121          |   | \$          | \$   |  |
| 131          | Cash  | + /         | Ψ/   |  |
| 134          | Working Funds                               |             | + (  |  |
| 135          | Temporary Cash Investments                  |             | +-   |  |
| 141          | Customer Accounts Receivable                |             | +  |  |
| 146          | Notes/Receivables from Associated Companies | <del></del> | <del>                                     </del> |  |
| 151          | Plant Material and Supplies                 |             |  |  |
| 162          | Prepayments                                 |             |  |  |
| 174          | Miscellaneous Current and Accrued Assets    |             |  |  |
|              | TOTAL CURRENT AND ACCRUED ASSETS            | \$          | \$   |  |
|              | FIXED ASSETS                                |             |  |  |
| 101          | Utility Plant in Service                    | \$          | \$   |  |
| 103          | Property Held for Future Use                |             |  |  |
| 105          | Construction Work in Progress               |             |  |  |
| 108          | Accumulated Depreciation – Utility Plant    |             |  |  |
| 121          | Non-Utility Property                        |             |  |  |
| 122          | Accumulated Depreciation - Non Utility      |             |  |  |
|              | TOTAL FIXED ASSETS                          | \$          | \$   |  |
|              | TOTAL ASSETS                                | \$ 1//A     | \$ N/A   |  |

NOTE: The Assets on this page should be equal to Total Liabilities and Capital on the following page.

COMPANY NAME Cibola Mutual Water Co.

### **BALANCE SHEET (CONTINUED)**

| Acct.<br>No. | LIABILITIES                                       | BALANCE AT<br>BEGINNING OF<br>YEAR | BALANCE AT<br>END OF<br>YEAR |
|--------------|---|------------------------------------|------------------------------|
|              |   |                                    |                              |
|              | CURRENT LIABILITES                                |                                    | ( )                          |
| 231          | Accounts Payable                                  | \$                                 | \$                           |
| 232          | Notes Payable (Current Portion)                   |                                    |                              |
| 234          | Notes/Accounts Payable to Associated Companies    |                                    |                              |
| 235          | Customer Deposits                                 |                                    |                              |
| 236          | Accrued Taxes                                     |                                    |                              |
| 237          | Accrued Interest                                  |                                    |                              |
| 241          | Miscellaneous Current and Accrued Liabilities     |                                    |                              |
|              | TOTAL CURRENT LIABILITIES                         | \$                                 | \$                           |
|              | LONG-TERM DEBT (Over 12 Months)                   |                                    |                              |
| 224          | Long-Term Notes and Bonds                         | \$                                 | \$                           |
|              | Long Tom Potes and Bones                          |                                    |                              |
|              | DEFERRED CREDITS                                  |                                    |                              |
| 251          | Unamortized Premium on Debt                       | \$                                 | \$                           |
| 252          | Advances in Aid of Construction                   |                                    |                              |
| 255          | Accumulated Deferred Investment Tax Credits       |                                    |                              |
| 271          | Contributions in Aid of Construction              |                                    |                              |
| 272          | Less: Amortization of Contributions               |                                    |                              |
| 281          | Accumulated Deferred Income Tax                   |                                    |                              |
|              | TOTAL DEFERRED CREDITS                            | \$                                 | \$                           |
|              | TOTAL LIABILITIES                                 | \$                                 | \$                           |
|              | CAPITAL ACCOUNTS                                  |                                    |                              |
| 201          | Common Stock Issued                               | \$                                 | \$                           |
| 211          | Paid in Capital in Excess of Par Value            |                                    |                              |
| 215          | Retained Earnings                                 |                                    |                              |
| 218          | Proprietary Capital (Sole Props and Partnerships) |                                    |                              |
|              | TOTAL CAPITAL                                     | \$                                 | \$                           |
|              | TOTAL LIABILITIES AND CAPITAL                     | \$ \/\/ <u>4</u>                   | \$ N/A                       |

COMPANY NAME Citals Mutual Water Co.

# COMPARATIVE STATEMENT OF INCOME AND EXPENSE

| Acct.       | OPERATING REVENUES                        | PRIOR YEAR                                     | CURRENT YEAR                                     |
|-------------|---|--|--|
| No.         |   | •  | \$   |
| 461         | Metered Water Revenue                     | \$   | <b>-</b>   |
| 460         | Unmetered Water Revenue                   |  | <del>                                     </del> |
| 474         | Other Water Revenues                      | <u></u>  |  |
|             | TOTAL REVENUES                            | \$ (   | \$ (   |
|             |   |  |  |
|             | OPERATING EXPENSES                        |  |  |
| 601         | Salaries and Wages                        | \$   | \$   |
| 610         | Purchased Water                           |  | \  |
| 615         | Purchased Power                           |  | <del>\</del>                                     |
| 618         | Chemicals                                 |  |  |
| 620         | Repairs and Maintenance                   |  |  |
| 621         | Office Supplies and Expense               |  |  |
| 630         | Outside Services                          |  |  |
| 635         | Water Testing                             |  |  |
| 641         | Rents                                     |  |  |
| 650         | Transportation Expenses                   |  |  |
| 657         | Insurance – General Liability             |  |  |
| 659         | Insurance - Health and Life               |  |  |
| 666         | Regulatory Commission Expense – Rate Case |  |  |
| 675         | Miscellaneous Expense                     |  |  |
| 403         | Depreciation Expense                      |  |  |
| 408         | Taxes Other Than Income                   |  |  |
| 408.11      | Property Taxes                            |  |  |
| 409         | Income Tax                                |  |  |
|             | TOTAL OPERATING EXPENSES                  | \$   | \$   |
| <del></del> | OPERATING INCOME/(LOSS)                   | \$   | \$   |
|             | OTHER INCOME/(EXPENSE)                    |  |  |
| 419         | Interest and Dividend Income              | \$   | \$   |
| 421         | Non-Utility Income                        | <del>                                   </del> | -  |
| 426         | Miscellaneous Non-Utility Expenses        |  |  |
| 420         | Interest Expense                          |  |  |
| 421         |   | \$   | \$   |
|             | TOTAL OTHER INCOME/(EXPENSE)              | Ψ  | Ψ  |
|             | NET INCOME/(LOSS)                         | \$ 11/1  | \$ 1//4  |

| COMPANY NAME | Cib   | 10/2 | Mul  | 22/ | Water |
|--------------|-------|------|------|-----|-------|
| COMMITTEE    | _ ( ) |      | 1101 | 0 0 | 1001  |

### SUPPLEMENTAL FINANCIAL DATA Long-Term Debt

|                        | LOAN #1 | LOAN #2 | LOAN #3 | LOAN #4 |
|------------------------|---------|---------|---------|---------|
|                        |         |         |         |         |
| Date Issued            |         |         |         |         |
| Source of Loan         |         |         |         |         |
| ACC Decision No.       |         |         |         |         |
| Reason for Loan        |         |         |         |         |
| Dollar Amount Issued   | \$      | \$      | \$      | \$      |
| Amount Outstanding     | \$      | \$      | \$      | \$      |
| Date of Maturity       |         |         |         |         |
| Interest Rate          |         |         |         |         |
| Current Year Interest  | \$      | \$      | \$      | \$      |
| Current Year Principle | \$      | \$      | \$      | \$      |

| Meter Deposit Balance at Test Year End       | \$  |
|--|-----|
| Meter Deposits Refunded During the Test Year | \$  |
|  | N/A |

| <b>COMPA</b> | NY | NA | ME |
|--------------|----|----|----|

|      |          |        |  |             | /:  |
|------|----------|--------|--|-------------|-----|
| ~ \  | <b>l</b> | 1 1 1  | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \        | <b>+</b> 20 | 1 ~ |
| Libo | $\sim$   | しせいるし  | l VV a                                       | ter         |     |
|      | <u> </u> | to roc | <u>`                                    </u> |             |     |

# WATER COMPANY PLANT DESCRIPTION

#### **WELLS**



| ADWR ID<br>Number* | Pump<br>Horsepower | Pump Yield<br>(Gpm) | Casing Depth (Feet) | Casing<br>Diameter<br>(Inches) | Meter Size (inches) | Year<br>Drilled |
|--------------------|--------------------|---------------------|---------------------|--------------------------------|---------------------|-----------------|
|                    |                    |                     |                     |                                |                     |                 |
|                    |                    |                     |                     |                                |                     |                 |
|                    |                    |                     |                     |                                |                     |                 |
|                    |                    |                     |                     |                                |                     |                 |

Arizona Department of Water Resources Identification Number

### OTHER WATER SOURCES

| Name or Description | Capacity (gpm) | Gallons Purchased or Obtained (in thousands) |
|---------------------|----------------|--|
|                     |                |  |

| BOOSTER PUMPS |          | FIRE HYDRANTS     |                |  |
|---------------|----------|-------------------|----------------|--|
| Horsepower    | Quantity | Quantity Standard | Quantity Other |  |
|               |          |                   |                |  |
|               |          |                   |                |  |
|               |          |                   |                |  |
|               |          |                   |                |  |
|               |          |                   |                |  |

| STORAGE TANKS |          | PRESSURE TANKS |          |  |
|---------------|----------|----------------|----------|--|
| Capacity      | Quantity | Capacity       | Quantity |  |
|               |          | 110.00         |          |  |
|               |          |                |          |  |
|               |          |                |          |  |
|               |          |                |          |  |
|               |          |                |          |  |

|              |         | 11 1     | 111     |
|--------------|---------|----------|---------|
| COMPANY NAME | / L     | MANTAN   | Water   |
| COMMENTALISE | LIDIZIA | 1000 100 | W C 120 |
|              |         |          |         |

# WATER COMPANY PLANT DESCRIPTION (CONTINUED)

#### MAINS

| Size (in inches) | Material | Length (in feet) |
|------------------|----------|------------------|
| 2                |          |                  |
| 3                |          |                  |
| 4                |          |                  |
| 5                |          |                  |
| 6                |          |                  |
| 8                |          |                  |
| 10               |          |                  |
| 12               |          |                  |
|                  |          |                  |
|                  |          |                  |
|                  |          |                  |
|                  |          |                  |
|                  |          |                  |



#### **CUSTOMER METERS**

Co.

| Size (in inches)                  | Quantity |
|-----------------------------------|----------|
| 5/8 X <sup>3</sup> / <sub>4</sub> |          |
| 3/4                               |          |
| 1                                 |          |
| 1 1/2                             |          |
| 2                                 |          |
| Comp. 3                           |          |
| Turbo 3                           |          |
| Comp. 4                           |          |
| Tubo 4                            |          |
| Comp. 6                           |          |
| Tubo 6                            |          |
|                                   |          |
|                                   |          |

| For the following three items, list the utility owned assets in each category. |  |  |  |  |
|--|--|--|--|--|
| TREATMENT EQUIPMENT:   |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| STRUCTURES:  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| OTHER:   |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

COMPANY NAME: Cibolo Mutual Water Co.

### WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2003

| MONTH     | NUMBER OF | GALLONS SOLD | GALLON PUMPED |
|-----------|-----------|--------------|---------------|
| WIGHTI    | CUSTOMERS |              | (Thousands)   |
| JANUARY   | a 7       |              |               |
| FEBRUARY  |           |              |               |
| MARCH     |           | / /          |               |
| APRIL     | 1 ()      |              |               |
| MAY       |           | T            |               |
| JUNE      |           |              |               |
| JULY      |           |              |               |
| AUGUST    |           |              |               |
| SEPTEMBER |           |              |               |
| OCTOBER   |           |              |               |
| NOVEMBER  |           |              |               |
| DECEMBER  |           |              |               |
|           | TOTAL     | N/A          |               |

| Is the Water Utility locat  | ted in an ADWR Active Management Area (AMA)?            |
|---|---|
| ( ) Yes   | ( ) No  |
| Does the Company have   | An ADWR Gallons Per Capita Per Day (GPCPD) requirement? |
| ( ) Yes   | ( ) No  |
| If yes, provide the GPCI  | PD amount:  |
| What is the level of arses (If more than one well, please list ea | nic for each well on your systemmg/l who separately)    |

# COMPANY NAME CITOLO Mutual Water Co. YEAR ENDING 12/31/2003

### **PROPERTY TAXES**

| Amount of actual property taxes paid during Calendar Year 2003 was: \$   |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Attach to this annual report proof (e.g. property tax bills stamped "paid in full" or copies of cancelled checks for property tax payments) of any and all property taxes paid during the calendar year. |  |  |  |  |  |  |
| If no property taxes paid, explain why   |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

COMPANY NAME Cibola Mutual Water Co. YEAR ENDING 12/31/2003

## **INCOME TAXES** For this reporting period, provide the following: Federal Taxable Income Reported APR 15 2004 Estimated or Actual Federal Tax Liability **VZ CORPORATION COMMISSIO** State Taxable Income Reported DIRECTOR OF UTILITIES Estimated or Actual State Tax Liability Amount of Grossed-Up Contributions/Advances: Amount of Contributions/Advances Amount of Gross-Up Tax Collected Total Grossed-Up Contributions/Advances Decision No. 55774 states, in part, that the utility will refund any excess gross-up funds collected at the close of the tax year when tax returns are completed. Pursuant to this Decision, if gross-up tax refunds are due to any Payer or if any gross-up tax refunds have already been made, attach the following information by Payer: name and amount of contribution/advance, the amount of gross-up tax collected, the amount of refund due to each Payer, and the date the Utility expects to make or has made the refund to the Payer. **CERTIFICATION** The undersigned hereby certifies that the Utility has refunded to Payers all gross-up tax refunds reported in the prior year's annual report. This certification is to be signed by the President or Chief Executive Officer, if a corporation; the managing general partner, if a partnership; the managing member, if a limited liability company or the sole proprietor, if a sole proprietorship.

#### **VERIFICATION** AND **SWORN STATEMENT** RESIDENTIAL REVENUE

RECEIVED
APR 15 2004

Z CORPORATION COMMISSIO

| VERIFICA   | HON   | INTRA                                       | ASIATERE                              | VENUES ON                                  |   | DIRECT                                     | TOR OF UILLINE   |
|--|---|---|---------------------------------------|--|---|--|--|
| STATE OF   | ARIZONA   | ) (COUNTY NA                                | ME)                                   | a Pa                                       | z Co.   |  |  |
| I, THE UNI   | DERSIGNED   | NAME (OWNER OR OF                           |                                       |  | TITLE   | Presio                                     | dent   |
| OF THE   |   | COMPANY NAME                                | a Mut                                 | rel'Wa                                     | ter Co.   |  |  |
| DO SAY TH  | AT THIS ANNU  | L   |                                       |  | ONA CORPO   | RATION C                                   | OMMISSION  |
| FOR THE Y  | EAR ENDING  | MONTH<br>12                                 | DAY<br>31                             | YEAR<br>2003                               |   |  |  |
| REC<br>THE   | ORDS OF SAID SAME TO BE A LITY FOR THE TER AND THIN | UTILITY; THAT<br>COMPLETE AN<br>PERIOD COVE | T I HAVE C<br>D CORREC<br>CRED BY T   | CAREFULLY<br>T STATEMI<br>HIS REPOR        | EXAMINED<br>ENT OF BUSI<br>RT IN RESPE                    | THE SAM<br>NESS AND<br>ECT TO EA           | KS, PAPERS AN<br>E, AND DECLAR<br>AFFAIRS OF SAI<br>ACH AND EVER<br>FORMATION AN |
| SWORN  | STATEMENT   | Γ   |                                       |  |   |  |  |
| ARIZONA<br>REVENUE<br>RECEIVE  | REVISED STA   | TUTES, IT IS<br>LITY DERIVED<br>DENTIAL CUS | HEREIN R<br>D FROM <u>A</u><br>TOMERS | EPORTED RIZONA II DURING C  (THE AM INCLUD | THAT THE<br><u>NTRASTAT</u><br>CALENDAR<br>IOUNT IN BO    | E GROSS (E UTILIT<br>YEAR 200<br>X AT LEFT | Y OPERATION<br>03 WAS:<br>   |
| *RESIDI<br>MUST I  | ENTIAL REVENU<br>NCLUDE SALES                       | E REPORTED (<br>TAXES BILLEI                | ON THIS PA<br>) <u>.</u>              | GE   | Vane C<br>SIGNATURE O                                     | F OWNER OR OFFICE                          | AL LY  |
| LINDA D. ADAMS Commission # 1348286 Notary Public - California Riverside County My Corrn. Expires Mar 29, 2006 |   | AND SWORN TUBLIC IN AND I                   |                                       | OUNTY OF                                   | NOTARY PUBLIC NA LINDA 1 COUNTY NAME IMPERIAL MONTH APRIL | , STATE                                    | OF CALIFORNIA<br>. 20 04   |
|  | (SEAL)  |   |                                       | X  | mil D   | Dh_  | 1  |
| NEW !  | MY COMMIS   | SION EXPIRES                                |                                       |  | SIGNAT  | URE OF NOTARY P                            | PUBLIC   |

MARCH 29, 2006

### VERIFICATION AND

# RECEIVED

# SWORN STATEMENT Intrastate Revenues Only

APR 15 2004

| STATE OF Arizona County of (county name)  I, THE UNDERSIGNED  OF THE  DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA COPRORATION COMMISSION  FOR THE YEAR ENDING  HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.  SWORN STATEMENT  IN ACCORDANCE WITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40-401 ARIZONA REVISED STATUTES. IT IS HEREIN REPORTED THAT THE GROSS  | Intrastate Revenues Only  |  |  |
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| I, THE UNDERSIGNED  OF THE  DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA COPRORATION COMMISSION  MONTH  DAY  12  31  2003  HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY; FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.  SWORN STATEMENT  IN ACCORDANCE WITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS DURING CALENDAR YEAR 2003 WAS:  Arizona IntraState Gross Operating Revenues Only (5)  SHAPP OF THE WAY OF THE REASON, THE REVENUE REPORTED ABOVE DOES NOT ACREE WITH TOTAL OPERATING REVENUES STATEMENTS THAT RECONCILE THE DIFFERENCE (EXPLAIN IN DETAIL)  SUBSCRIBED AND SWORN TO BEFORE ME  A NOTARY PUBLIC IN AND FOR THE COUNTY OF INTERMEDIAL THE WAY OF THE WAY OF THE COUNTY OF INTERMEDIAL THE WAY OF THE W   | STATE OF PARTIES  | OPERCIAL) TITLE  |  |
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| FOR THE YEAR ENDING    MOOTH   12   31   2003  |   | Mutual Water Co.   |  |
| HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFARS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.  SWORN STATEMENT  IN ACCORDANCE WITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS DURING CALENDAR YEAR 2003 WAS:  Arizona Intrastate Gross Operating Revenues Only (S)  STATEMENTS THAT RECONCILE THE DIFFERENCE, (EXPLAIN IN DETAIL)  SUBSCRIBED AND SWORN TO BEFORE ME  A NOTARY PUBLIC IN AND FOR THE COUNTY OF INTERMEDIATE OF THE PERIOD OF THE COUNTY OF INTERMEDIATE OF THE PERIOD OF THE COUNTY OF INTERMEDIATE OF THE PERIOD  |   |  |  |
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| MY COMMISSION EXPIRES MARCH 29, 2006  SIGNATURE OF NOTARY PUBLIC   | INCLUDE SALES TAXES BILLED OR COLLECTED. IF FOR ANY OTHER REASON, THE REVENUE REPORTED ABOVE DOES NOT AGREE WITH TOTAL OPERATING REVENUES ELSEWHERE REPORTED, ATTACH THOSE STATEMENTS THAT RECONCILE THE DIFFERENCE. (EXPLAIN IN DETAIL)  SUBSCRIBED AND SWORN TO BEFORE ME A NOTARY PUBLIC IN AND FOR THE COUNTY OF THIS | SIGNATURE OF OWNER OR OFFICIAL  COUMTS NAME  LINDA D. ADAMS  COMMISSION # 134828  Notary Public - Californ  Riverside County  Riverside Co |  |